

GRAYS HARBOR SAFETY COMMITTEE

MEMBERSHIP APPLICATION

MEMBER INFORMATION

DATE: _____

NAME: _____

ADDRESS: _____

CITY: _____

EMAIL ADDRESS: _____

PHONE: _____

REPRESENTING: _____

Submit form to Port of Grays Harbor
 111 South Wooding St.
 Aberdeen, WA 98520
 ATTN: Mike Johnson

Managing Board Review - For Official Use Only:

Definable Segment Identified: _____

- a. Commercial Fishing (Non-Tribal)*
- b. Environmental Advocacy*
- c. Liquid Bulk Terminal Operator*
- d. Local Government*
- e. Port of Grays Harbor*
- f. Pilots*
- g. Public at Large*
- h. Recreational Boaters*
- i. Shipping agent representative*
- j. Tribal representative*
- k. Tug representative*
- l. Stevedoring company*